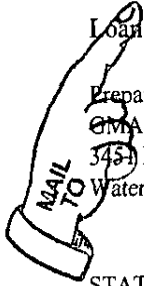


WHEN RECORDED MAIL TO:  
JACQLYN HERBER  
1028 N EARLS CT  
PALATINE, IL 60067



Loan No. 600304881

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1028 EARLS COURT, PALATINE

Permanent Tax No. 0204140400000


from the lien of a certain mortgage made and executed by JACQLYN M HERBER AND JAY COLEMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK) on March 20, 2002, and recorded in Document No. 0020334935, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 20, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC Bank)

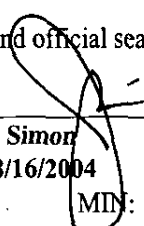


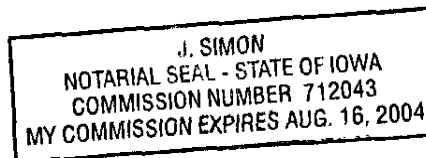
By:   
Ryan Carnes, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On December 20, 2002, before me, J. Simon, personally appeared Ryan Carnes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: 08/16/2004  
2002-12-03



MIN: 100037506003048817 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. 600304881

**EXHIBIT A**

LOT 50 IN ETHANS GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 0027667 5 AND AS CORRECTED BY CERTIFICATE PLAT OF RESUBDIVISION RECORDED MAY 15 2000 AS DOCUMENT 00345997 IN COOK COUNTY ILLINOIS. PIN: 0 2-08-414-040

Property of Cook County Clerk's Office