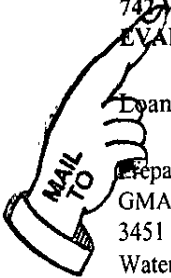


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5242/0291 48 001 Page 1 of 2
2003-02-18 12:23:38
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JAMES L GRAHAM
742 WESLEY
EVANSTON, IL 60202



Loan No. 306080973

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **742 WESLEY, EVANSTON**

Permanent Tax No.: **1024060250000**

from the lien of a certain mortgage made and executed by **JAMES L GRAHAM & DEBORAH C GRAHAM**, to **FIRST BANK & TRUST CO EVANSTON** on **July 21, 1998**, and recorded in Document No. **98647019**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 23, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

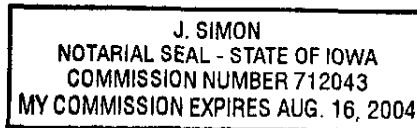
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 23, 2002**, before me, **J. Simon**, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2002-11-19



(Notary's Seal)

yes
yes

UNOFFICIAL COPY

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Page 2 of 2

Loan No. 306080973

EXHIBIT A

LOT 3 IN THELIN AND THELINS WEST EVANSTON SUBDIVISION, BEING A SUBDIVISION OF THE BLOCK 2 IN WELTER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office