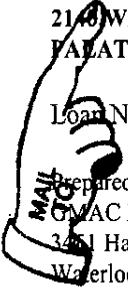


WHEN RECORDED MAIL TO:  
ROLANDO GUECO  
2140 WESTMORELAND DRIVE  
PALATINE, IL 60074



Loan No. 306055617



Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **2140 WESTMORELAND DRIVE, PALATINE**

Permanent Tax No.: **0201020160000**

from the lien of a certain mortgage made and executed by **ROLANDO GUECO & REBECCA GUECO**, to **WESTWIND MORTGAGE BANCORP, INC.** on **January 1, 2001**, and recorded in Document No. **98165051**, Book **7054**, Page **75**, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **December 20, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

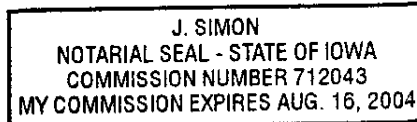
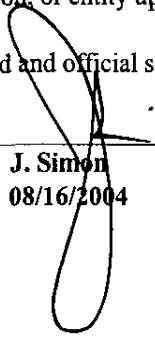
By:   
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **December 20, 2002**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2002-11-27



(Notary's Seal)

Loan No. 306055617

EXHIBIT A

LOT 90 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF THE PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02-01-102-016

Property of Cook County Clerk's Office