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2003-02-18 15:17:08

Cook County Recorder 26.00

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:9749351

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL SYVERSON AND ADELE D SYVERSON to LIMITED LIABILITY CORPORATION bearing the date 12/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020173647. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

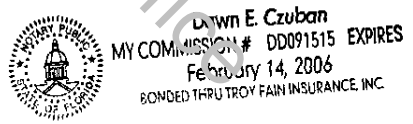
SEE EXHIBIT A ATTACHED
known as: 3844 NORTH CLARK ST UNIT T CHICAGO, IL 60613
PIN# 14-20-110-036-0000

dated 12/11/02
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/11/02 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC AZ 1510A Y

[Handwritten initials]

Commonwealth Land Title Insurance Co.

SCHEDULE A CONTINUED

Units 3844-T & P-1 in the 3838-44 N. Clark Street Condominium as delineated on a survey of the following described real estate:

All of Lots 39, 40, 41 and 42 in the Subdivision of Block 2 in Edson's Subdivision of the South 3/4 of the East 1/2 of the Northwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian and Lot 38 in said subdivision (except that part of said Lot 38 falling in the following described tract: beginning at the Southwesterly corner of Lot 36 in said subdivision of Block 2; thence Northwesterly along the Southwesterly line of Lots 36, 37 and 38 in said Subdivision of Block 2, 69.60 feet to a point thence Northeasterly parallel with the Southeasterly line of said Lot 36, 43.86 feet to a point, thence Northwesterly parallel with the Southwesterly line of said lots 3.40 feet to a point; thence Northeasterly parallel with the Southeasterly line of said Lot 36, 37.29 feet to a point; thence Southeasterly parallel with the Southwesterly line of said Lots 23.04 feet to a point; thence Southwesterly parallel with the Southeasterly line of said Lot 36, 19.90 feet to a point thence Southeasterly parallel with the Southwesterly line of said Lots 49.96 feet to a point on the Southeasterly line of said Lot 36, thence Southwesterly along said Southeasterly line of Lot 36, 61.25 feet to the Southwesterly corner of said lot to the point of beginning, all in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 00104877, together with its undivided percentage interest in the common elements as defined and set forth in said survey and Declaration.