(184**0 - 186**0) 4 (1860 - 1860

003022838²

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 27705

MERS MIN#: 100053000°31851011 PHONE#: (800) 435-7587

Loan#: 12376813 RLS#: 1587777

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN T CAMPBELL JR, AN UNMAFRIED MAN, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: MERS, INC. AS NOMINEE AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

Mortgage Dated: NOVEMBER 28, 2001 Recorded on: JANUARY 18, 2002

as Instrument No. 0020078252 in Book No. --- at Page No.

Property Address: 6755 W 63RD STREET A3N, CHICAGO IL 60638-0000

County of COOK, State of ILLINOIS

PIN# 19-19-200-061-1011

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 30, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, ITS SUCCESSORS AND ASSIGNS

By:

Julie A. Yates /Viqe Fresiden



AMBER L. BOOKIL

COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

UNOFFICIAL COPPQ28381 Page 2 of 3

Loan#: 12376813 RLS#: 1687777

Page 2

State of CALIFORNIA County of ORANGE

On DECEMBER 30, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my hand and official seal.

(Notary Name): Amber

Of County Clart's Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705

UNIT A3N AND THE EXCLUSIVE RIGHT TO USE P-3, A LIMITED COMMON ELEMENT IN TULLY'S CORNER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LÕTS 20, 21, 22, 23 AND 24 IN BLOCK 32 IN F.G. BARTLETT'S CHICAGO HIGHLANDS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 1999 AS DOCUMENT NUMBER 99-007694; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN: 19-19-200-061-1011

Of Coop County Clark's Office COMMONLY KNOWN AS: 6755 W. 63RD STREET, UNIT A3N, CHICAGO, IL