2003-02-18 15:54:07

Cook County Recorder

Prepared by and return to: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290



COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by	
JUAN C SILVA PATRIC	IA SILVA, NANCY I SILVA
toCITYWIDE MORT JA JF OF AMERICA CORP	· · · · · · · · · · · · · · · · · · ·
and thereafter assigned to	
Last Assignment Book, Last Assignment	Page dated February 22nd,
2002 , calling for the original principal surr of	
TWO HUNDRED THOUSAND DOLLARS AND 00/100	
dollars (\$200,000.00), and recorded in Wich gag	e Record N/A page N/A and
or Instrument # 0020259196 of the records in the or	fice of the Recorder of COOK
County, ILLINOIS , more particularly described	as follows, to wit:
LOT 24 IN THE RESUBDIVISION OF LOTS 32 TO 5 TO 77 BOTH INCLUSIVE, IN WILLIAM BOLDENWECH IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHITHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I PROPERTY ADDRESS 3694 N. SPAULDING AVE, CHIPARCEL # 13-23-233-004-0000	C'S ADDITION TO DITER DEN LINDEN
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set officers, they being thereto duly authorized, this 26th d	
Corporate Seal	ON PLANTERS BANK, NATIONAL ASSOCIATION DRA MCALPIN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JUAN C SILVA				
0006085376				
State of MISSISSIPPI)			
County of FORREST)			
Before me, the undersigned, a N 2002, personally appea ed <u>SA</u>		or said County and Sta	ate this ^{26th} day	of December
ASSISTANT VICE PRESIDENT		<u> </u>		
of <u>UNION PLANTERS BANK, N</u> officer for and on its behalf ackn			nstrument.	_ who as such
Witness my hand and Notarial Some My commission expires:06/0		Dally !	Ruen	
	(Notary Public	TANKER TORR	William Shirt
		2	NANOW:	COL

Loan No.: 0006085376 Name: JUAN C SILVA Payoff Date: 11/26/2002

TO DUBLIC TO

Employee ID: 2381