

UNOFFICIAL COPY

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2003-02-18 15:57:25  
Cook County Recorder 26.00

Prepared by and return to:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PATRICK WARCHOL \_\_\_\_\_ LISA WARCHOL \_\_\_\_\_

to \_\_\_\_\_ NORTHWESTERN MORTGAGE CO \_\_\_\_\_

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated May \_\_\_\_\_ 24th ,  
2002 \_\_\_\_\_ , calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ TWO HUNDRED TWENTY THOUSAND DOLLARS AND 00/100 \_\_\_\_\_

dollars ( \$220,000.00 ), and recorded in Mortgage Record N/A \_\_\_\_\_ page N/A \_\_\_\_\_ and

or Instrument # 0020623371 \_\_\_\_\_ of the records in the office of the Recorder of COOK \_\_\_\_\_

County, ILLINOIS \_\_\_\_\_ , more particularly described as follows, to wit:

WEST 30FT OF LOT 3 IN BLOCK 7 IN OLIVER L WATSON'S ADDISON AVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF NW 1/4 OF SW 1/4 OF SECTION 20, T40N, R13E, 3RD PM

ADDRESS: 6335 WEST NEWPORT, CHICAGO, IL 60634

TAX ID: 13-20-312-009-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of December , 2002 .

UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY

By \_\_\_\_\_  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT



Corporate Seal

0086  
IL REL3  
Page 1 of 2

Handwritten initials: SW, 1/3, MY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PATRICK WARCHOL  
0295011327

State of MISSISSIPPI )  
County of FORREST )

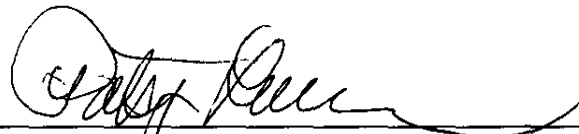
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of December 2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

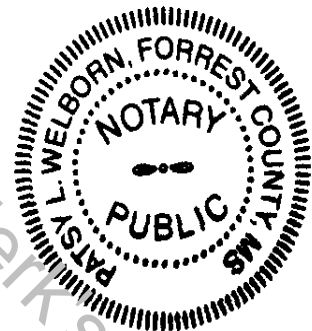
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
of PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L WELBORN



Loan No.: 0295011327  
Name: PATRICK WARCHOL  
Payoff Date: 11/13/2002  
Employee ID: 2381