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2003-02-18 16:01:14

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: DONALD E OWENS 720 NEWBERRY AVE LA GRAMGE PARK, IL 60526

Loan No. 307210633

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payme a of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence, does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 72° NEWBERRY AVE, LA GRAMGE PARK

∨ Permanent Tax No.: 15332300150000

from the lien of a certain mortgage made and executed by DONALD E. OWENS AND MELISSA J. OWENS, to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY on May 24, 2001, and recorded in Document No. 0010517759, Book ---, Page ---, Certificate ---. in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MFXS"), to the end that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this December 27, 2002.

CORPORATE SEAL

Moragage Electronic Registration Systems, Inc. ("MERS")

Roberta Petr ngil, Assistant Secretary P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On December 27, 2002, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration Date:

2002-12-26

08/16/2094

M/IN: 100014420000623308

J. SIMON NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. 307210633

EXHIBIT A

LOT 5 IN BLOCK 19 OF H.O. STONE CO.'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN TY, ILLINOIS PIN: 15-33-230-015.

Property of Cook County Clerk's Office