This Instrument Prepared By:

funo: 157210N

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

0030228522

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 32493

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 2002 executed by DULCE SERNA, MARRILD TO CHARLES R. KESSLER DULCE M. AKA KESSLER

to ROSE MORTGAGE CORPORATION, A JLLINOIS CORPORATION a corporation organized under the laws of the State of \_\_\_ILLINOIS and whose principal place of business is 6413 NORIH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0021382700, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 07-07-202-099

Commonly known as: 2085 SUTHERLAND PLACE, HOFFMAN ESTATES TILLINOIS 60195 Together with the note or notes therein described or referred to, the money due and to become dv thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On WHO BEK 22,2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared PERNARD W. GLAVINJR

known to me to be the formation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires

County,

ROSE MORTOAGE CORPORATION, A ILLINOIS

By? Its: ilesi dent

MY COMMISSION EXPIRES:01/12/03 TO THE THE STATE OF THE STATE O

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Law UNOFFICIAL COPY 1300 Mogueis Dr. Swift 210 Magnerill, all 60563

Property of Cook County Clerk's Office

OFFICIAL SEAL ANDREA FRACEK NOTARI MARIO, STATE DE LL'HIDON MY COMMISSION EXPRESS OFFI PO

## **UNOFFICIAL COPY**

Law Title Insurance Company, Inc.

Commitment Number: 155210N

# SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

### PARCEL 1:

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UNIT 1, AREA 25, LOT 6 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21-018-529 IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 2 1970, AS DOCUMENT 21-178-177

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