UNOFFICIAL COP 3/1228639

5268/00<mark>0</mark>4 20 001 Page 1 of 2003-02-19 07:30:29 Prepared By: Cook County Recorder 29,50 ABN Mortgage/Kari Dedner 1616 WEST ALGONOUIN ROAD HOFFMAN ESTATES, ILLINOIS 60195 and When Recorded Mail To ABN MORTGAGE, INC. 1616 WEST ALGONOUIN ROAD HOFFMAN ESTATES ILLINOIS 60195 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage ION NO : 609610738 FOR VALUE RECEIVED 1'... undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VIRYON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23. 2002 executed by Michael A Neckel AND Brooke M Neckel, HUSBAND AND WIFE 30228638 to ABN MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1616 WEST ALGO'.QUI V ROAD HOFFMAN ESTATES, ILLINOIS 60195 and recorded in Book/Volume No. , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 4505 Harbor Circle, Hoffman Estates, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS ABN MORTGAGE COUNTY OF (DO) On <u>DECEMBER 30, 2002</u> (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared By: TONY SIMAT TONY SIMATOS Its: PRESIDENT known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of KAR DEDNER Directors and that he/she/acknov/ledges said instrument to C STATE OF ! be the free act and deed of said corporation. MY COMMISSION EXPIRES 2-22-2005 Notary Public County, My Commission Expires 20205 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

> XPRESS TITLE SERVICES, INC. ,1000 Plaza Drive, Ste. #325 Schaumburg, IL 60173

U022582

30228639

SCHEDULE A CONTINUED - CASE NO. ex022582

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 4 IN CIPRI ADDITION TO WESTBURY, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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609610738

RIDER - LEGAL DESCRIPTION

See Attached Rider

e Att.

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