IOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO:

REGINA WALKER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

Luanum. Brocash

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024923492

022109167 JCT1

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Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Markage described below, the undersigned, being the present legal owner of said indebiginess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect

Borrower:

LUANN M. BRUCATO, A MARRIED WOMAN

Beneficiary: A-1 MORTGAGE CORPORATION

Date of Deed: December 4, 2001 Date Recorded: February 21, 2002

Book : NA

Page:

0020205903 Document:

Volume: NA

Image:

Microfilm:

Tax ID: 0416111025 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1722 BIRCH ROAD and recorded in the records of COOK , NORTHBROOK

60062

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 16, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

TODD C

VICE

BOX 333-CT

UNOFFICIAL COPY

STATE OF MARYLAND

COUNTY OF FREDERICK

16, 2003 , before me, the undersigned, a Notary Public in On this January said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

* Or Coot County Clert's Office

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SCHEDULE "A"

LOT 50 IN SUNSET FIELDS UNIT 7, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office