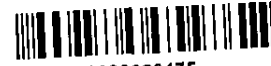


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0030229175

5264/0190 18 001 Page 1 of 3  
2003-02-19 08:54:21  
Cook County Recorder 28.00



0030229175

LOAN NO. 20024204.1

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

80776615  
22143963

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 N. WELLS #105, CHICAGO, IL 60614  
does hereby grant, sell, assign, transfer and convey, unto the

**COMERICA BANK**  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **VERNON HILLS, IL 60061**  
a certain Mortgage dated **JANUARY 29, 2003**, made and executed by  
**NEERAJ JAIN AND RUPAL D. JAIN, HUSBAND AND WIFE, TENANCY BY**  
**THE ENTIRETY**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

SEE ATTACHED

Parcel ID#: 14/33/314-015-0000

Property Address: 1707 N. BURLING ST., CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of

ONE MILLION THREE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED AND 00/100 (\$ 1,324,500.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **30229174**, at page (or as No. of the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: WPT RDT

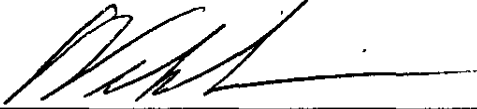
**BOX 333-CT**

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/29/03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On 1/29/03 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 29 day of January, 2003

30229175

# UNOFFICIAL COPY

STREET ADDRESS: 1707 N. BURLING

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-314-015-0000

## LEGAL DESCRIPTION:

LOT 132 IN THE SUBDIVISION OF LOTS 9 TO 18, BOTH INCLUSIVE, THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 IN SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30229175