

UNOFFICIAL COPY 030229188

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

5264/0203 18 001 Page 1 of 3
2003-02-19 09:24:54
Cook County Recorder 30.00

STATE OF ILLINOIS }

COUNTY OF Cook }



1/15 296682

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against SHAMROCK CONCRETE Prairie Avenue, LLC Thomas Gourguechon Diana Gourguechon Commercial Loan Corporation Edens Bank for Two Thousand Sixty-Nine and Three Tenths (\$2,069.30) Dollars, on the following described property, to wit:

Street Address: 2511 - 2515 Prairie Avenue Evanston, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 10-12-200-030-1001; 10-12-200-030-1002

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0030056689;

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 21, 2003.

ORIGINAL CONCRETE PUMPING SERVICE, INC.

BY: *[Signature]*

President

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Prepared By:
ORIGINAL CONCRETE PUMPING SERVICE, INC.
840 Fairway Drive
Bensenville, IL 60106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CP 21 0763

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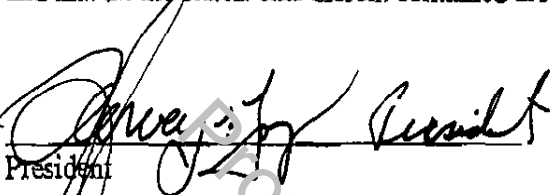
VERIFICATION

STATE OF ILLINOIS)

)

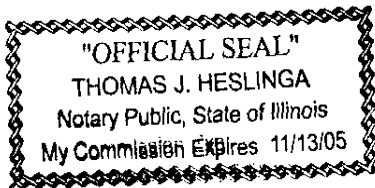
COUNTY OF Cook)

The affiant, Harvey Hoyer, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.


President

Subscribed and sworn to
before me this January 21, 2002


Notary Public's Signature



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LEGAL DESCRIPTION RIDER

Parcel 1

UNIT 1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 17 IN BLOCK 6 IN NORTH EVANSTON BEING A SUBDIVISION OF PART OF SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED MAY 13, 1992 AS DOCUMENT 9232052 AND RE-RECORDED AS DOCUMENT 92404409, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AND

Parcel 2

UNIT NO. 2, AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 17 IN BLOCK 16 NORTH EVANSTON, BEING A SUBDIVISION OF PART OF SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 9232052 AND RE-RECORDED JUNE 5, 1992, AS DOCUMENT NO. 92404409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED BETWEEN FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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