

UNOFFICIAL COPY

Prepared By

Christen Cassidy-Burns  
126 EAST 5TH STREET  
MICHIGAN CITY, INDIANA 46361

0030229427

5267/0042 55 001 Page 1 of 2  
2003-02-19 07:47:49  
Cook County Recorder 46.00

and When Recorded Mail To

ALLIANCE BANKING CO.  
ITS SUCCESSORS AND/OR ASSIGNS  
126 EAST 5TH STREET  
MICHIGAN CITY  
INDIANA 46361

CTI

[203]



SPACE ABOVE THIS LINE FOR RECORDER'S USE

8089747 AF

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600579612

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2028, FLINT, MICHIGAN 48501-2028 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 993, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2003 executed by Eduardo Rodriguez AND Evelia Rodriguez, Husband and Wife

2 p

to ALLIANCE BANKING CO. ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF INDIANA business is 126 EAST 5TH STREET, MICHIGAN CITY, INDIANA 46361 and recorded in Book/Volume No. , page(s)

and whose principal place of

Cook

County Records, State of ILLINOIS

, as Document No. 0030229426 described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 412 Shadow Creek Drive, Palos Heights, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Michigan  
COUNTY OF Berrien

ALLIANCE BANKING CO.

ITS SUCCESSORS AND/OR ASSIGNS

On FEBRUARY 5, 2003 before  
(Date of Execution)

*Wilma Burkholder*

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Wilma Burkholder  
Its: Vice President

Wilma Burkholder

known to me to be the and

By:  
Its:

known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Christen Cassidy-Burns*  
Witness: Christen Cassidy-Burns

Notary Public *Karen L. Staples*  
Karen L. Staples Berrien County, Michigan

*Karen L. Staples*  
Notary Public  
Berrien County, MI  
My Commission Expires 06-21-05  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 06/21/05

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005796124

MERS Phone: 1-888-679-6357

BOX 333-CTI



# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008084747 EP  
STREET ADDRESS: 412 SHADOW CREEK DRIVE  
CITY: PALOS HEIGHTS COUNTY: COOK  
TAX NUMBER: 24-31-214-046-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 98 IN WESTGATE VALLEY ESTATES, UNIT TWO, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND USE OF THE COMMON AREAS AS CREATED BY DECLARATION OF COVENANTS RECORDED MAY 13, 1999 AS DOCUMENT 99465828.

Property of Cook County Clerk's Office

30229427