2003-02-19 09:52:44 Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5701714993



The undersigned certifies that it is the present owner of a mortgage made by JIMMY RAM PEZ AND MARIA D RAMIREZ to MIDWEST FUNDING CORPORATION

bearing the date 06/97/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-528450 re-recd: DATED 6/7/93 RERECOPDED 8/12/93 INSTRUMENT# 93-638716 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1531 9TH AVE

MELROSE PARK, IL 60160

PIN# 15-02-104-013-0000

dated 12/30/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

Star\Hillman

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/30/02

by Star Hillman

the Vice President

of CHASE MORTGAGE COMPANY-WEST,

on behalf of said CORPORATION.

King i E. Czuban MY COMMISSION # DD091515 EXPIRES February 14, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

Notary Public/Commission expires: 02/14/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS MK

UNOFFICIAL COPY 30230267

EXHIBIT 'A'

5701714993

LOT 48 IN WINSTON PARK UNIT NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office