UNOFFICIAL COMPONE AL DOLL PORTO

5275/0156 41 001 Page 1 of 2003-02-19 10:01:56

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9630153492



The undersigned certifies that it is the present owner of a mortgage made by MARK J. MAYZA AND MARY JO MAZZA TRUSTEES OR THEIR SUCCESSOR IN TRUST UNDER THE MARK J MAZZA AND MARY JO MAZZA REVOCABLE LIVING TRUST DATED MARCH 8, 1995

to NATIONAL CITY BANK

bearing the date 03/13/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020319354 Illinois in Book Page) The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows.

SEE EXHIBIT 'A' ATTACHED

known as: 7931 KENSINGTON

PIN# 07-30-202-002-0000

dated 12/30/02

NATIONAL CITY BANK

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/30/02

HANOVER PARK, IL 60103

JERRY SEVILLE Commission # DD0165343 Expires 11/14/2006 Bonded through

the Vice President by Elsa McKinhon

of NATIONAL CITY BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 11/14/2006

Jerry Sevill Craham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 (800-432-4254) Florida Nota

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COP\$230289

EXHIBIT 'A'

9630153492

LOT 2 IN BLOCK 49 IN HANOVER HIGHLANDS UNIT NO. 7 BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN INDIANA CCI

Property of Cook County Clark's Office