

UNOFFICIAL COPY 0030230309

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2003-02-19 10:10:25
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:1947007953

The undersigned certifies that it is the present owner of a mortgage made by RAUL GUTIERREZ JR AND MARIA GUTIERREZ to FIRST UNION MORTGAGE CORPORATION bearing the date 03/24/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98302343 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:3935 WEST 70TH STREE CHICAGO, IL 60629
PIN# 019-23-324-014-0000

dated 12/23/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/23/02
by J. Ursini the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THROUGH TRISTAR INSURANCE, INC

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 WL 36639

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LOT 12 IN BLOCK 14 IN W. D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS

98302343

Property of Cook County Clerk's Office