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2003-02-19 10:13:57

ELUA MCKINNON Notary Libic, State of Florida My comm. expires Nov. 14, 2006 No. DD 165344

Bonded through

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5722160970

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL JACOBSON AND ANNE JACOBSON

to PIAZZA MORTGAGE INC

bearing the date 07/13/98 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of Illinois in Book Page as Document Number 98631772 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5 EAST DIVISION STREET

LEMONT, IL 60439

PIN# 22-20-309-014

dated 12/16/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By:

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/16/02 by J. Ursini the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

432-4254 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULE WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

EXHIBIT 'A'

5722160970

THE SOUTH 146 FEET OF THE EAST 75 FEET OF THE WEST 1245 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION THEREOF DEDICATED FOR DIVISION CASS STREET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office