

DocuPrepared by: ILMRSD-4 (12/29/02)
MADDOX, TRACY
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

UNOFFICIAL COPY

0030230782

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2003-02-19 10:21:25
Cook County Recorder 26.50



0030230782

Loan #: 0000817799
Investor Loan #: 0007770520
Pool #: 003713
PIN/Tax ID #: 13141080300000
Property Address:
4636 N SPRINGFIELD ST
CHICAGO, IL 60625-6318

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgageor(s): **HECTOR OCAMPO AND MARIA GEORGINA OCAMPO, HIS WIFE**

Original Mortgagee: **FLEET MORTGAGE CORP.**

Loan Amount: \$ 69,990.00

Date of Mortgage: 01/24/1994

Date Recorded: 02/01/1994

Liber/Cabinet: NA

Page/Drawer: NA

Document #: 94-103828

Legal Description: **LOT 9 IN BLOCK 3 IN TRYON AND DAVIS' ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/31/02.

ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Pat Charles
Assistant Vice President

Sue Wagers
Vice President

State of FL County of DUVAL

On this date of 12/31/02, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Sue Wagers and Pat Charles, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed; executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine Ward
My Commission Expires: 10/02/2004



Christine Ward
MY COMMISSION # CC972101 EXPIRES
October 2, 2004
BONDED THRU TROY FAIN INSURANCE, INC.