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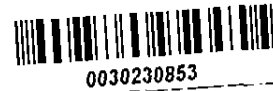
527/0018 14 001 Page 1 of 3

2003-02-19 09:12:30

Cook County Recorder 28.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 455166
LOAN NO. (980129108) 307086649
[1669344395 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1998, executed by RUDOLPH E. NELSON AND SUSAN L. NELSON, HUSBAND AND WIFE

to RICHLAND MORTGAGE COMPANY

and recorded on DECEMBER 2, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 08087798 microfilm number _____ pin number 08-07-202-038 in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 4504 SYCAMORE, ROLLING MEADOWS, IL. 60008



Loan No. J=FS903.S.14344

P=S.036.00001.15

Handwritten initials: S/ 5/23/04 MY

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Property of Cook County Clerk's Office

Loan No. (980129108) 207086649 [166934395 INMA]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 2002, but effective MAY 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

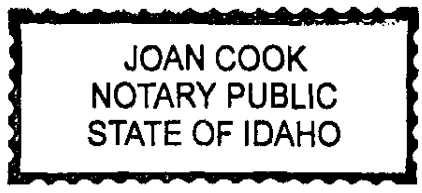
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 16, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.036.00001.15
C=S.329.0199
(NMRI.IL)

J=FS903.S.14344

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RIDER - LEGAL DESCRIPTION

LOT 4 EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE EASTWARD ALONG THE SOUTHERN LINE OF SAID LOT 4 A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTWARD A DISTANCE OF 106.68 FEET TO A POINT ON THE WESTERN LINE OF SAID LOT 4, BEING A CURVED LINE, CONVEXED TO THE NORTHEAST OF 382 FEET IN RADIUS AT AN ARC DISTANCE OF 15.00 FEET NORTHERLY OF THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE SOUTHWARD ALONG THE SAID WESTERN CURVED LINE OF SAID LOT 4, AN ARC DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING, ALL IN PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97, BOTH INCLUSIVE, LOTS 108 THROUGH 114, BOTH INCLUSIVE, AND LOTS 116 THROUGH 125, BOTH INCLUSIVE, ALL OF PLUM GROVE HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office