UNOFFICIAL C 930230856

2003-02-19 09:15:32

Cook County Recorder

28.50

Loan No. 000000000000001966235128

After Recorded Return to: GREATER ILLINOIS TITLE COMPANY 4419 WEST 95TH STREET OAKLAWN, IL 60453



--- RELEASE-OF-MORTGAGE-

. MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 25, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Dorment 0010091237, in Book 8954, at Page 0019, releases, conveys and quit claims unto LOUISE ANN BELLAVIA AN UNMARRIED WOMAN all the right, title interest or lies it may have by virtue of said mortgage and in or to the premises conveyed theraby to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 19-17-223-024,391-783241-3,021-4832413

5732 SOUTH CENTRAL AVE. CHICAGO, IL 60638

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK, has caused ics name to be hereunto affixed by its duly authorized officer this date, December 8, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK

BY:

CHRIS WHITE

ASSISTANT SECRETARY

UNOFFICIAL COPY

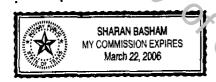
LOT 14 IN BLOCK 73 IN FREDERICK H, BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING NOP THE AND WEST OF THE RIGHT-OF-WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 12) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAJD SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF SAID Of Coot County Clark's Office RIGHT-OF-WAY OF THE INDIANA HARBOR BELT RAILROAD, EAST OF THE THIRD PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN_under-mv-h .nd-and-notarial-seal-this-date; December 8; 2002.



in and for the State of TEXAS

This document was prepared by: THOU OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 NEKIA MARTIN

