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2003-02-19 09:24:14
Cook County Recorder 28.50



0030230864

Property of Cook County Clerk's Office

0295018637

This form was prepared by: LENA FERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc

a corporation organized and existing under the laws of CA (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91109 a certain Mortgage dated July 17, 2002 made and executed by John Marinakos and Soula Marinakos, husband and wife

to and in favor of Metrofin Mortgage Banque Inc, property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 01-27-405-003

Property Address: 3 LEXINGTON ROAD, SOUTH BARRINGTON, IL 60010

such Mortgage having been given to secure payment of SEVENTY FIVE THOUSAND and NO/100 (\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 000812905) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

S-4
P-3
M-4

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/26/02

Witness Donnie Hopper
DONNIE HOPPER

UNION PLANTERS BANK, N.A.
(Assignor)

Witness Santosh Kamath
SANTHOSH KAMATH

By: Grace Richey Bourke
(Signature)

Attest Sheila McFarland
SHEILA MCFARLAND

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

Seal:



State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on JULY 26, 2002
by GRACE RICHEY BOURKE

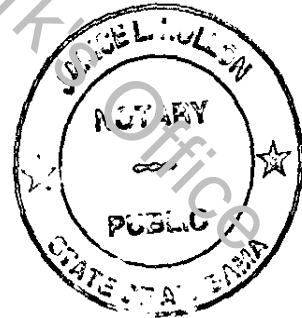
as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

Janice L. Hollon
JANICE L. HOLLON

My Commission Expires 8-25-2002

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VMP-995W(IL) (9711).01



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Legal

**TITLOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000370869 sc

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 30 IN SOUTH BARRINGTON LAKES UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151128, IN THE RECORDER OF DEEDS OFFICE, COOK COUNTY, ILLINOIS.

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