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2003-02-19 09:29:38
Cook County Recorder 28.50



0295025893

This form was prepared by: LENA FERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

MIN # 100015700016103331

MERS PHONE # 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016

does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems, INC.

a corporation organized and existing under the laws of
whose address is P O BOX 2026, FLINT, MI 48501-2026
a certain Mortgage dated September 03, 2002
JOSE SILVA, a married man

(herein "Assignee"),

, made and executed by

to and in favor of ALTA MORTGAGE CORPORATION,
property situated in COOK
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 13-13-320-019-0000
Property Address: 4119 N SACRAMENTO AVENUE, CHICAGO, IL 60618

such Mortgage having been given to secure payment of TWO HUNDRED FORTY THREE THOUSAND and NO/100
(\$ 243,000.00)

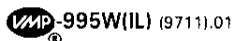
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0021016457) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97



Amended 8/96

S-1
P-3
MAY
CK

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Donnie Hopper UNION PLANTERS BANK, N.A.
(Assignor)
Witness Santhosh Kamath By Grace Richey-Bourke
(Signature)
Attest Sheila McFarland Grace Richey-Bourke
Assistant Vice President

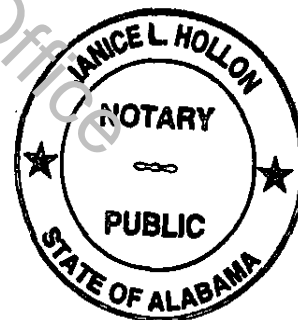


State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on **SEPTEMBER 24, 2002**

by **Grace Richey-Bourke**
Assistant Vice President
as _____ of _____

Janice L. Hollon
Janice L. Hollon AT LARGE
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug 25, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS



995W(IL) (9711).01

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Property Address: 4119 N. SACRAMENTO
CHICAGO, IL 60618

PIN #: 13-13-320-012

Lot 32 in Block 12 in Rose Park, a subdivision of the East 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

Σ CASE NUMBER 02-07297
0030230869