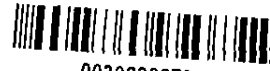


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0030230873

2003-02-19 09:32:44  
Cook County Recorder 28.50



0030230873

0295037220

This form was prepared by: LENA TERPY  
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

MIN # 100015700016397800

MERS PHONE # 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016

does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems Inc.

a corporation organized and existing under the laws of  
whose address is P O BOX 2026, FLINT, MI 48501-2026  
a certain Mortgage dated September 20, 2002  
Debra J Iaconi, as sole owner

(herein "Assignee"),

, made and executed by

to and in favor of Mortgage Network Inc,  
property situated in COOK  
See Exhibit A.

upon the following described  
County, State of Illinois:

Parcel ID#: 14-131-319-029-1061

Property Address: 2300 WEST WABANSIA AVENUE, UNIT 226, CHICAGO, IL 60647

such Mortgage having been given to secure payment of TWENTY SIX THOUSAND and NO/100

(\$ 26,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.

021091561 ) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

S-7  
P-3  
M-7

CLL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/7/02

Witness Donnie Hopper

Witness Jeffery L. Green

Attest Sheila McFarland

Seal:

UNION FLANERS BANK, N.A.

(Assignor)

By: Grace Richey-Bourke

(Signature)

**Grace Richey-Bourke**  
Assistant Vice President



State of **ALABAMA**  
County of **MONGOMERY**

This instrument was acknowledged before me on **OCTOBER 7, 2002**

by **Grace Richey-Bourke**  
**Assistant Vice President**

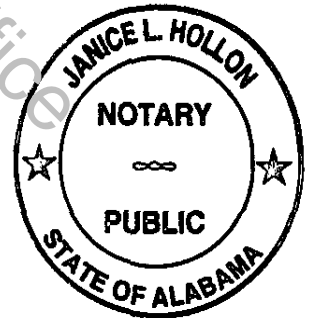
as **UNION FLANERS BANK, N.A.**

of

Janice L. Hollon

**JANICE L. HOLLON**  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 25, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Page 2 of 2



LMP-995W(IL) (9711).01

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EXHIBIT A

Unit 226 and parking unit P-88 together with its undivided percentage interest in the common elements in Clock Tower Lofts Condominium as delineated and defined in the Declaration recorded as document number 96656883, in the North 1/2 of the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook county, Illinois.

Property of Cook County Clerk's Office