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2003-02-19 10:12:09
Cook County Recorder 32.50



0030230893

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND A

Return To

National Corporate Research, LTD.
225 W. 34th St., Suite 910
New York, N.Y. 10122
(800) 221-0102 (212) 947-7200

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 00096257 02/07/2000

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME CONGRESS FINANCIAL CORPORATION (CENTRAL)

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA IL-COOK COUNTY GBF Graphics, Inc. 116068

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
00096257 02/07/2000

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CONGRESS FINANCIAL CORPORATION (CENTRAL)

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information:

DEBTOR NAME

GBF GRAPHICS, INC
7300 NILES CENTER ROAD
SKOKIE, IL 60077

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Record Owner:

COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO HARRIS TRUST
AND SAVING BANK AS TRUSTEE UNDER TRUST NUMBER 16389

LEGAL DESCRIPTION: PLEASE SEE ATTACHED EXHIBIT B

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IL-COOK COUNTY 0030230893

Dusty N. III

EXHIBIT B
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LEGAL DESCRIPTION

PIN #'s: 10-28-313-019
10-28-312-021

LOCAL ADDRESS: 7300 NILES CENTER ROAD
SKOKIE, ILLINOIS 60077

TRACT ONE.

PARCEL 1:

THAT PART LYING WEST OF CENTER OF CARPENTER ROAD OF THAT PART OF THE EAST HALF OF THE S.W. 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE S.W. 1/4 OF SECTION 28 AFORESAID, 495 FEET NORTH OF THE S.E. CORNER OF THE S.W. 1/4; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE S.W. 1/4 TO THE WEST LINE OF THE EAST HALF OF THE S.W. 1/4; THENCE NORTH ALONG SAID WEST LINE 247.13 FEET; THENCE EAST TO A POINT IN THE EAST LINE OF THE S.W. 1/4 246.25 FEET NORTH OF POINT OF BEGINNING; THENCE SOUTH TO POINT OF BEGINNING;

EXCEPT

THAT PART OF THE AFORESAID PARCEL FALLING EAST OF A LINE 50 FEET WEST, MEASURED AT RIGHT ANGLES THERETO, OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 28 AFORESAID 1071.73 FEET WEST OF THE S.E. CORNER THEREOF, SAID POINT BEING ON THE CENTER LINE OF CENTRAL AVENUE (CARPENTER ROAD); THENCE NORTH ALONG SAID CENTER LINE 178.33 FEET; THENCE NORTHERLY ALONG A CURVE, TANGENT TO THE LAST DESCRIBED LINE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 2864.93 FEET, 671.67 FEET TO THE EXISTING CENTER LINE OF SAID ROAD; ALSO

PARCEL 2:

THAT PART WEST OF NILES CENTER ROAD (CARPENTER ROAD) OF THAT PART OF THE EAST HALF OF THE S.W. 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE S.W. 1/4 OF SAID SECTION 28, 741.25 FEET NORTH OF THE S.E. CORNER OF SAID S.W. 1/4; THENCE WESTERLY ALONG THE NORTHERN LINE OF PARCEL 1 APPROXIMATELY 1319.80 FEET TO A POINT IN THE WEST LINE OF THE EAST HALF OF SAID S.W. 1/4 APPROXIMATELY 742.13 FEET NORTH OF THE SOUTH LINE OF SAID S.W. 1/4; THENCE NORTHERLY ALONG SAID WEST LINE 247.13 FEET; THENCE EASTERLY APPROXIMATELY 1319.80 FEET TO A POINT IN EAST LINE OF SAID S.W. 1/4 246.25 FEET NORTH OF PLACE OF BEGINNING, THENCE SOUTHERLY ALONG SAID EAST LINE TO THE PLACE OF BEGINNING;

EXCEPT

THAT PART OF THE AFORESAID PARCEL FALLING EAST OF A LINE 50 FEET WEST, MEASURED AT RIGHT ANGLES THERETO, OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 28 AFORESAID 1071.73 FEET WEST OF THE S.E. CORNER THEREOF, SAID POINT BEING ON THE CENTER LINE OF CENTRAL AVENUE (CARPENTER ROAD); THENCE NORTH ALONG SAID CENTER LINE 178.33 FEET; THENCE NORTHERLY ALONG A CURVE TANGENT TO THE LAST DESCRIBED LINE, CONVEX TO THE N.W. AND HAVING A RADIUS OF 2864.93 FEET 671.67 FEET TO THE EXISTING CENTER LINE OF SAID ROAD; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD; ALSO

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PARCEL 3:

THAT PART OF LOT 4 IN OWNERS' SUBDIVISION OF THE WEST HALF OF THE S.W. 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 7.50 CHAINS THEREOF) ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 217047 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE S.E. CORNER OF SAID LOT 4; THENCE RUNNING WESTERLY 295 FEET ALONG THE SOUTH BOUNDARY OF SAID LOT 4; THENCE NORTHERLY 494.26 FEET ALONG A LINE PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF THE S.W. 1/4 OF SAID SECTION 28; THENCE EASTERLY ALONG A LINE PARALLEL TO THE SOUTH BOUNDARY OF SAID LOT 4 TO A POINT IN THE NORTH AND SOUTH CENTER LINE OF THE S.W. 1/4 OF SAID SECTION 28; THENCE SOUTHERLY ALONG SAID NORTH AND SOUTH CENTER LINE TO THE PLACE OF BEGINNING; ALSO.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF AND APPURTENANT TO PARCELS 1, 2 AND 3 AFORESAID (TAKEN AS A TRACT) TO INSTALL, USE, MAINTAIN, ALTER, REPAIR, CONNECT UNTO AND IMPROVE A STORM SEWER AND A SANITARY SEWER AND A WATER LINE AND ANY OTHER UNDERGROUND UTILITIES, TOGETHER WITH SUCH VALVES, MANHOLES AND HYDRANTS AS ARE NECESSARY FOR THE PROPER OPERATION OF ANY SUCH SEWERS OR WATER LINES OR UTILITIES ON, OVER AND UNDER THE NORTH 20 FEET OF THE WEST 340 FEET OF A PARCEL CONSISTING COLLECTIVELY OF THE FOLLOWING THREE TRACTS:

TRACT 1:

THE WEST 176 FEET OF THE EAST 264 FEET OF THE SOUTH 495 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

TRACT 2:

THE EAST 1/2 (EXCEPT THE WEST 68 FEET THEREOF) OF THAT PART LYING BETWEEN THE EAST LINE OF THE WEST 220 FEET AND THE WEST LINE OF THE EAST 264 FEET OF THE SOUTH 495 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

TRACT 3:

THE EAST 88 FEET OF THE SOUTH 495 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

SAID EASEMENT BEING MORE PARTICULARLY SET FORTH IN THE GRANT OF EASEMENT DATED JUNE 22, 1964 FROM DANIEL SZANTAY AND HELEN SZANTAY, HIS WIFE AND THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1962 AND KNOWN AS TRUST NO. 17767, TO THE HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 29, 1959 AND KNOWN AS TRUST NO. 16389 RECORDED APRIL 20, 1965 AS DOCUMENT 19,439,023 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

RECORD OWNER: COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 16389

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TRACT TWO

RECORD OWNER: RICHARD EDLER

LOCAL ADDRESS: 7400 - 7410 NILES CENTER ROAD, SKOKIE, IL 60077

PIN#'S: 10-28-313-030-0000
10-28-313-003-0000

LOT 23, EXCLUDING THE NORTHERLY 250 FEET, AND ALL OF LOT 24, IN THE COUNTY CLERK'S DIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT OWNER'S SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER), IN COOK COUNTY, ILLINOIS.

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