## INOFFIGIAL COPY

HECORDER

EUGENE "GENE" MOORE 350รสุดุตุรถินเซีย์ 0030230948

1200/0015 80 002 Page 1 of 2003-02-19 11:01:17

Cook County Recorder

Loan No.: 910627-9

PIF: MAY 16, 1995

ILLINOIS RELEASE DEED

Prepared by: MARY KRAFT Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

BECCHOSE ATRIGOS NOOS

Engene "Gene" noose

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLF B) NK, F.S.B., a Corporation of the United States successor in intrest through merger with Land of Lincoln Federal Savings and Loan Association formerly Lincoln Federal S & L Association of Berwyn does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOHN JIWOWAR AND KATHRYN PIWOWAR, HIS WIFE

Name of Mortgagee:

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

The mortgage is recorded with the Fegister of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS Document No., Volume, Page, Mortgage Dece:

DOC # 22196594 RECORDED ON 1/23/73 MORTGAG'S DATED 1/15/73

Address of Property:

2509 S Wesley Ave Berwyn IL 60402

Tax ID No .:

16-30-226-004

Legal Description of Property: PLEASE SEE ATTACHED FXHIBIT "A" MADE

A PART HERZOF

OH'S

Dated: .HOUSEHOLD BANK

SEAN ROCKWAY Asst. Vice President

State of Illinois) County of DuPage )

On May 25, 1995 before me; the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this May 25, 1995.

Notary Public/Commission Expires:

When recorded, please return to: John Piwowar

Kathryn Piwowar

2509 S Wesley Ave

IL641/XMK · Berwyn IL 60402

OFFICIAL SEAL

SAMANTHA BENSON

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 30,1997

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: ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 16 IN OAK PARK AVENUE HOME ADDITION , BEING A SUBDIVISION OF LOT 6 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTH EAST 2/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRICNIPAL Of County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS

LG001 XMK