

UNOFFICIAL COPY

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2003-02-19 11:47:39

Cook County Recorder 26.50



0030230929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000003028378200

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph L. Moore And Doreen Moore, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 23, 1987, and recorded on January 28, 1987, in Document 87-05199 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 15154130180000: LOT ONE (1), IN J. KEMPSTON'S & SON'S BALLYARNET ADDITION TO MAYWOOD, BEING A RESUBDIVISION OF LOTS ONE HUNDRED FORTY (140) TO ONE HUNDRED FIFTY FOUR (154), BOTH INCLUSIVE, AND LOTS TWO HUNDRED NINETEEN (219) TO TWO HUNDRED THIRTY THREE (233) BOTH INCLUSIVE IN CUMMINGS & FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND NINTH AVENUE SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION FIFTEEN (15), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1900 S 11TH AVE, MAYWOOD, IL, 60153-0000

Witness my hand and seal December, 23, 2002.

CHASE MORTGAGE COMPANY


Nicole Moore
Vice President




Handwritten notes: 5/18, 12/2, [unclear]

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 23, 2002.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Eugene C Campbell
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000003028378200
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

RED FIFTY
HUNDRED