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2003-02-19 11:23:51

Cook County Recorder

26.50

Mail to:

Prepared by: BARTLEY F. GOLDBERG 2551 North Clark Street Suite 505 Chicago, IL 60614

PIN # 20-24-427-015-1001 20-24-427-015-1002 20-24-/27-015-1003



RECORDER'S STAMP

RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT ZACHARY JOHNSON, of the City of Chicago, County of Coon, in the State of Illinois, does hereby release all interests, and claims in the property more commonly known as 2363 East 70th Street, Chicago, Illinois, including, but not limited to his interests asserted in three Affidavits of Interest Claimed in Real Estate which were recorded on November 17, 1988 as Document Nos. 88531995, 88531996, and 88531997, and filed in the office of the Recorder of Deeds of Cook County, in the State of Illinois.

Legal Description of Premises: (See attached legal description)

PERMANENT INDEX NUMBERS: 20-24-427-015-1001

20-24-427-015-1002

20-24-427-015-1003

ADDRESS OF PREMISES: 2363 East 70th Street Units #1,#2 and #3

Chicago, IL

 \approx my hand and seal this $_{-}Z8H$

Paul B Ankin

Ankin & Ankin Law Firm 200 N Lasalle St

Suite 1810

Chicago, IL 60601

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STATE OF _	IL)	
	1. 1)	SS.
COUNTY OF _	Unk)	

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that Zacker Schnice personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that signed, sealed and delivered the said instrument as ________ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2pt of July, Zabi.

"OFFICIAL SFAL"

BARTLEY F GO DBERG

Notary Public, State of 1" Invis

My Commission Exp. 11/13/2003

Legal Description

2363 East 70th Street Chicago, IL

UNIT NO. 1, NO. 2 AND NO. 3, TOGETHER WITH 100 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE 70TH STREET CONDOMINIUM AS DELINE/TFJ AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19745603, IN THE LAST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.