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2003-02-19 08:35:55

Cook County Recorder

0030231567

Loan Number: 1069152

Prepared by: Cindy Chesser STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Francisco J Alvaro Julia Alvaro 525 B N Fourth Street Des Plaines, IL 6001/0000

Prepared by: Bank of America 101 E. Main St., Ste 400, Louis ille, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws or the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Francisco J Alvaro und Julia Alvaro, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/11/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/12/1993 of records, Auditor's File No./Document No. 93637177 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal

Property Address: 525 B N Fourth Street, Des Plaines, IL 600160000, PIN: 09-07-215-036

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liablity company has caused these presents to be signed by its Manager officer, on 11/24/2001.

BA Mortgage, LLC, a limited liability company as successor in interest or merger of

NationsBanc Mortgage Corporation

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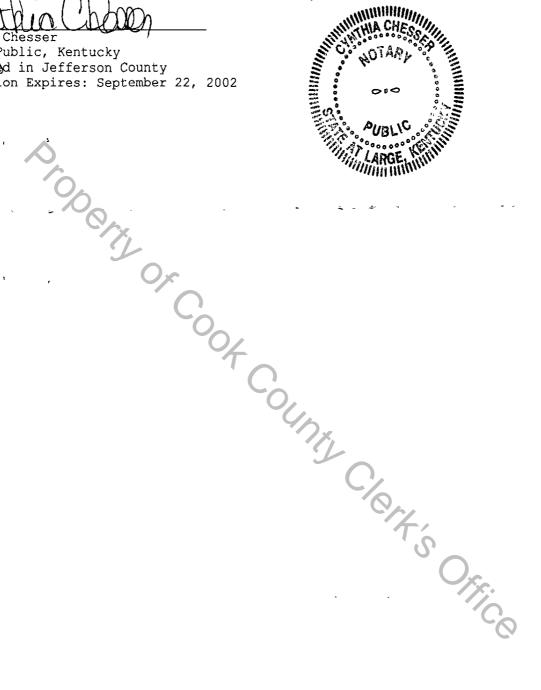
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/24/2001 by Susan Hornung, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporacion, on behalf of the corporation.

Cynthia Chesser Notary Public, Kentucky

Qualifyed in Jefferson County

Commission Expires: September 22, 2002



Le1)24/ AFTER RECORDING MA I SOUTH 660 MIDWEST ROAD DAKBROOK TERRACE, IL 60181 43042568-10-74:23CX LUAN NO. 00084291-56 - |Space Above This Line For Recording Data| STATE OF ILLINOIS FHA MORTGAGE 131:7200304-729 This Mortgage ("Security Instrument") is given on August 11, 1993 . The Mortgagor is FRANCISCO J. ALVARO, and JULIA ALVARO, HUSBAND, AND WIFE 525 B NORTH FOURTH STREET .DES PLAINES .IL 60016 whose address is ("Borrower"). This Security Instrument is given to LIBERTY MORTGAGÉ CORPORATION NORTHWEST, A ILLINOIS CORPORATION THE STATE OF ILLINOIS which is organized and existing under the laws of , and whose address is 1311 BUTTERFIELD ROAD. #302DOWNERS GROVE. IL 60515 ("Lender"). Borrower owes Lender the principal suit of One Hundred Twenty One Thousand Seven Hundred Forty Six Dollars and no/100). This sebt is evidenced by Borrower's note dated the same date as this Dollars (U.S. \$ 121,746.00 Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of init S curity Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEREOF AND THE NORTH 13 FEET OF LO 59 TAKEN AS A TRACT, LYING MORTH OF A LINE WHICH IS 27,28 FRET SOUTH OF THE MORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 7 AND THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIARL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 09-07-215-036 VOL. 86 I TRUE AND CERTIFY THAT THE NOTARY SECTION OF THIS DOSCHMENT IS CONFUSTE AND HAS BEEN AFFIXED WITH A HOTLETY SE

WESTAMERICA MORTGAGE COMPANY

which has the address of

525 B NORTH FOURTH STREET

DES PLAINES

Illinois

60016 [Zip Code]

[Street] ("Property Address"); [City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of