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WAMU # 8012269109 PREPARED BY: GALINA SHKLOVER WASHINGTON MUTUAL

2003-02-19 08:45:21 Cook County Recorder 26.50

RECORD AND RETURN TO: Washington Mutual Bank PO Box 303 Milwaukee WI 53201

ASSIGNMENT OF MORTGAGE

## Legal Description:

THE SOUTH HALF (1/2) OF LOT 1 (EXCEPTING THEREFROM THE SOUTH 2 RODS OF THE WEST 1 ROD THEREOF), IN THE SCHOOL TRUSTLE'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) EAS.

CONTROL

OFFICE

OFFICE OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 1-16-201-008-0000

r.



Know all Men by these Presents, that, GE CAPITAL MORTGAGE SERVICES, INC.,

THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034 ,a corporation organized and existing under the laws of the State of referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

WASHINGTON MUTUAL BANK FA 540 E. MAIN STREET STOCKTON, CA 95290

hereinafter referred to as ASSIGNEE.

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 01/14/94 made and executed by

FRANK C. C'AR JR AND MARY BETH CARR, HUSBAND AND WIFE

hereinafter referration to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*440,000.00 covering premises situate

120 BRINKER ROAD BARRING? ON HILLS PIN # 01-16-201-005-000

IL60010

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the Office of RECORDER OF DEEDS of DOCUMENT # 94102140 \_ of Mortgages, PAGE<u>N/A</u> in BOOK\_\_\_N/A\_

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage nericined and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, hovertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 19 , 19 *94* 

MARKUMILLER

DAVID COLE, ASSISTANT SECRETAR

STATE OF NEW JERSEY

) SS

:)

COUNTY OF CAMDEN :)

> Be It Remembered That On This , 19 94 19TH day of APRIL

before me, the undersigned authority, personally appeared MARK MILLER

who is the ASST. VICE PRESIDENT

and DAVID COLE
of GE CAPITAL MORTGAGE SERVICES, INC. who is the ASSISTANT SECRETARY

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:

Washington Mutual Bank 11200 W Parkland Ave, MWI0307 Milwaukee, WI 53224

NOTARY PUBLIC OF NEW JERSEY COLLEEN KELLY Convince on Expires April 30, 1997