UNOFFICIAL CONTROL Page 1 of

\_Recording Requested By: WASHINGTON MUTUAL BANK, F.A. 2003-02-19 09:01:38

Cook County Recorder

28,50

When Recorded Return To:

CALL SANDRA K MC 2403 E OLIVE AVE 9-2K ARLINGTON HEIGHTS, IL 60004



Satisfaction

WASHINGTON MUTUAL - 150 #:500 8873807 "MC" Lender ID:C13/0657808202 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LCAN'S INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING COPP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Original Mortgagor: SANDRA K MC CALL DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: HAMILTON FINANCIAL CORFURATION

Dated: 11/24/1992 Recorded: 12/04/1992 as Instrumer (No.: 92-910931, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-21-402-014-1286

Property Address: 2403E OLIVE AVE 9-2K, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. On February 3rd, 2003

Βv **JOHN FORD** 

\*DNT\*DTOLLEF\*02/03/2003 10:48:42 AM\* WAMU01WAMU00000000000000411768\* ILCOOK\* 8008873807 ILSTATE\_MORT\_REL\*

Satisfaction - Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On February 3rd, 2003, before me, MARY F WICHNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JOHN FORD, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ManMARY F WICHNE

Notary Expires: 08/14/2005

MARY F. WICHNER Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By: 414-359-9300

Diane Traction,

Of Cooperation Clarks Office

53224

Loan #: 8771347 (12-031)

Tax ID #: 03-21-402-014-1286 Tax ID #: 03-21-402-014-1286
Date of mortgage: 11/24/92
Property Address: 2403 E. Olive Ave., Unit 9-2k. Arlington Heights, II 60004
UNIT NUMBER 9-2K IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF THE BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF TH SECTION 21, TOWNSHIP 42, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE UNITED OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENT, GE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. NOIS, FITHE R. JE INTERES).

COOK COOK COUNTY CONTACTOR OF THE R. OF THE R.

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