UNOFFICIAL CQPY 0030231533

1206/0018 87 006 Page 1 of 2003-02-19 11:15:01 Cook County Recorder 28.50

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ጎ

0030231533

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200

| CST | 030308 | ASSIGNME | NT OF MORTG | SAGE | | |
|---|--------------------------|---------------------------------|-------------------------------|------------------------|-----------------|--|
| | 90 | undersigned holder o | f a Mortgage (herein "Assig | mor") whose address is | i | |
| 899 Sk | okie Blvd Ste 420 | Northbrook, IL 600 | 62 | • | , | |
| | | r, transfer and convey | , unto | | | |
| Union Planters Bank, N.A. | | | | | | |
| a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is | | | | | | |
| | | daress is rkway, Cordova. Te | nnoceaa 38016 | | | |
| | | February 7, 210 | :IIIIe35cc 300 IV | made: | and executed by | |
| | anchez, a single n | | 74 C | , made (| and executed by | |
| to and in | n favor of Tandra | Group Inc, d/b/a Pl | aza Mortgage | | , | |
| upon the following described property situated in Cook County, State of | | | | | | |
| Illinois: | | | | | | |
| See Exhibit A. | | | | | | |
| | | | | 0 | | |
| | | | | 0030231 | 5 70 | |
| PI | N# 13-2 | 8-313-0 | 79 | 3,30231 | | |
| P/F | A 5449 | West Dri | oy ummond Ph | ace, Chi | ago,11.6 | |
| such Mo | ortgage having been g | given to secure payme | nt of Two Hundred Fo | orty One Thousand | and no/100 | |
| (\$ 241 | ,000.00 |) (Include th | e Original Principal Amount) | | | |
| which M | lortgage is of record | in Rook Volume or I | iber No. at | t page | (or as | |
| No | * |) of the 2 | -03 Records of Co | ok | _ | |
| | State of Illinois, toge | ther with the note(s) a | ind obligations therein desci | ribed and the money di | ue and to | |
| become | aue thereon with inte | rest, and all rights acc | rued or to accrue under suc | n Mortgage. | | |
| | SSIGNMENT OF MORTGAGE | 12/95 | | | | |
| (9512) Lender/inve | stor MFIL8194 | | Page 1 of 2 | A D# 020506884 6 | Initials : | |

UNOFFICIAL COPPOZ31533 Page 2 of

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7, 2003

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Tandra Group Inc, d/b/a Plaza Mortgage |
|--|--|
| Witness | By: MAM Aud Wife |
| Witness | (Signature) |
| Attest | (Title) |
| Seal: | |
| Corporate/Partne | ership Acknowledgement] |
| State of Illinois County of | February 7th 2003 |
| by O | |
| as Nisanguldi | rannuly intact |
| OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 01-20-07 | Musakeny |
| [Individual | Acknowledgment] |
| State of Illinois County of | |
| This instrument was acknowledged before me on Tandra Group Inc, d/b/a Plaza Mortgage | by |
| | |

unin. County, Illinois. Lot 20 in Block 4 in Wrightwood Avenue Addition to Chicago, being a Sabdivision of the Northwest 1/4 of the Southwest 1/4 of Section 28, Township 40 North, Range 13, East of the Drincipal Meridian, in Cook anad ,

0020521222 b366 2 ot