

UNOFFICIAL COPY

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5276/0037 45 001 Page 1 of 2

2003-02-19 08:58:02

Cook County Recorder 26.50

Loan No. 0000000000000005700533144

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 2, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93915159, releases, conveys and quit claims unto RICHARD J DEUTSCH AND MARY ANN DEUTSCH, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 434 IN BROOK HILLS, P.U.D. UNIT SEVEN, BEING A PLANNED UNIT DEVELOPEMENT IN SECTIONS 30 AND 31, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

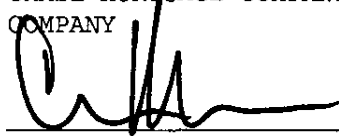
PIN #: 27-31-106-008

11817 BOYNE CRT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 21, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY:

  
CHRIS WHITE  
Vice President



5/18  
E 20  
M YES

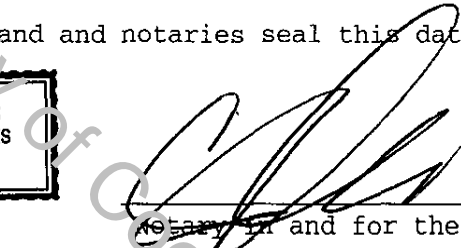
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, October 21, 2002.



  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908-



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