

UNOFFICIAL COPY

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2003-02-19 09:00:50

Cook County Recorder 28.50

Loan No. 00000000000000001583269071



After Recorded Return to:  
GREATER ILLINOIS TITLE  
COMPANY  
4419 W. 95TH ST.  
OAKLAWN, IL 60453

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 25, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00171470, in Book 1903, at Page 0326, releases, conveys and quit claims unto JUDY CROSS SWANSON, MARRIED TO NEIL R. SWANSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 23-14-403-004 VOL. 0151


8050 VALLEY DR, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:

  
CHRIS WHITE  
Vice President



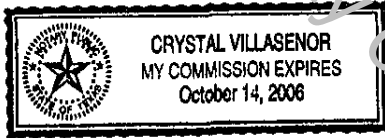
5/18  
R3  
5/20  
M/18

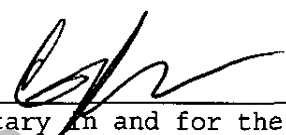
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 21, 2002.



  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908-



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LOT 81 IN PALOS MEADOWS, A SUBDIVISION OF THE EAST 1338.30 FEET (AS MEASURED ALONG THE CENTERLINE OF 111TH STREET) OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY OF THE CENTERLINE OF THE CALUMENT FEEDER AND NORTHERLY OF A LINE PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH LINE OF SAID SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREET PURPOSES); ALSO THE WEST 547.9 FEET OF THE EAST 1338.30 FEET OF THE SOUTH 660 FEET (EXCEPT THE SOUTH 375 FEET THEREOF) OF SAID SOUTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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