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2003-02-19 09:02:15
Cook County Recorder 28,50

Loan No. 000000000000001621284908

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090



#### RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010903083, in Book 7942, at Page 0030, releases, conveys and quit claims unto BARBARA KOSITCHEK, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-10-401-014-1141

195 HARBOR DRIVE UNIT 1705, CHICAGO, IL 60601

IN WITNESS WHEREOF, said CHASE MANHATTAN MOPIGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:

CHRIS WHITE Vice President

SYR SYR MASS

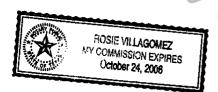
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Property of Coot County Clerk's Office

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 29, 2002.



31 231824 State of Texas

This document was prepared by: HC OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 500 HOUSTON, TEXAS 77090 JESSICA ROBERTSON

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#### PARCEL 1:

\*UNIT 1705 IN PARKSHORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95414356 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS

### PARCEL 2:

PERPETUAL EASEMENT OF THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 89410952 FOR VEHICULAR ACCESS AND PEDESTRIAN RAMPS OVER EXISTINE RAMPS AND ADJACENT AREAS AND ANY REPLACEMENTS OF THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER DELINEATED ON EXHIBIT C OF SAID DOCUMENT CREATING SAID EASEMENT

### PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR UTILITY PURPOSES, VEHICULAR AGGESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 PURSUANT TO THE TERMS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASIMENT DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410952 IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF VALET PARKING, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 95414356

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