ATTORNEY'S LIEN

0030231991

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STATE OF ILLINOIS )

OUNTY OF COOK )

The claimant, Schain Burney Ross & Citron, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien against owners of record (hereinafter referred to as "Owners"), of Cook County, Illinois and states:

On March 3, 2000, the Owners owned the following described premises in the County of Cook, State of Illinois ("the premises"), to wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

14-21-106-032-1000 to 1052

Address(es) of Premises:

3700-20 N. Lake Shore Drive, Chicago, Ininois.

On March 3, 2000 the claimant entered into a written agreement with the President of the 3700 N. Lake Shore Drive Condominium Association, authorized or knowingly permitted by said Owners to make said agreement, to provide legal representation before the Cook County Board of Review to contest the 2000 assessed value of the premises, for compensation totaling 30% (thirty percent) of the 2000 tax savings achieved as a result of claimant's efforts. The agreement

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further provided that claimant would be entitled to a lien on the premises in the event the fee was not paid when due.

On April 9, 2001, claimant completed said legal representation before the Cook County Board of Review, by successfully reducing the assessed value from 1,512,240 to 1,394,725, resulting in a 2000 tax saving of \$22,575.00 and a fee due claimant of \$6,772.00.

There remains, unpaid and owing to the claimant, the full amount of \$6,772.00.00, for which, with interest, the claimant claims a lien on the premises.

Schain Burney Ross & Citron, Ltd.

This document was prepared by Steven A. Salzman, of counsel to Schain Burney Ross & Citron, Ltd., 111 West Washington, Suite 1300, Chicago. Illinois 60602.

Mail to:

Steven A. Salzman

ON CO

Schmidt Salzman & Moran, Ltd.

111 West Washington, #1300

Chicago, IL 60602



## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

THE FOLLOWING UNITS IN THE 3700-3720 N. LAKE SHORE DRIVE CONDOMINIUM IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOT 3 TO 21 & 33 TO 37 IN PINE GROVE SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN AS DELTMEATED DECLARATION IN CONDOMINIUM RECORDED JULY 14, 1980 AS DOCUMENT NUMBER 25513348: UNITS A1, A2, A3, A4, F5, A6, A7, A8, A9, A10, B1, B2, B3, B4, E5, B6, B7, B8, B9, B10, B11, B12, B13 F14, B15, B16, B17, B18, B19, B20, B21, 5.2, B23, B24, B25, B26, Ca D4, D. Clory Control B27, C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, D1, D2, D3, D4, D5.