

UNOFFICIAL COPY

0030231994
5277/0029 50 001 Page 1 of 3 Page 2 of 3
2003-02-19 09:39:52
Cook County Recorder 28.50

Loan No. 00000000000000001964773956

After Recorded Return to:
CHICAGO TITLE AND TRUST
COMPANY
171 NORTH CLARK
CHICAGO, IL 60601



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RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 1, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010934435, in Book 8156, at Page 0070, releases, conveys and quit claims unto SONIA RAVIN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 14-05-122-069-1007

6103 NORTH GLENWOOD AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY has caused its name to be hereunto affixed by its duly authorized officer this date, December 27, 2002.

CHASE MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
Vice President

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P3
M4
SR

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

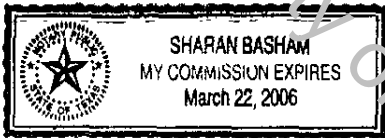
UNIT NUMBER 6103.3 IN THE GLEN PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 47, 48 AND 49 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10--
ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, THE NORTH BOUNDARY LINE THEREOF IS AS SHOWN BY PLAT OF
SURVEY RECORDED NOVEMBER 6, 1914 AS DOCUMENT 5525861, IN COOK COUNTY,
ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00095337; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY
ILLINOIS

Proprietary Copy
Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 27, 2002.



Sharan Basham
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
CHRISTOPHER HARRINGTON

17-908-



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