

UNOFFICIAL COPY

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5/7/03 0139 05 001 Page 1 of 2
2003-02-19 09:40:18
Cook County Recorder 26.50

Loan No. 0000000000000001617060893

After Recorded Return to:
REPUBLIC TITLE COMPANY
1941M ROHLWING RD.
ROLLING MEADOWS, IL 60008



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 16, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020188038, in Book 1937, at Page 0170, releases, conveys and quit claims unto EUI SEON LEE, JACQUELINE LEE, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 19 IN BLOCK 4 IN TUSCANY ON THE POND, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1997 AS DOCUMENT NO. 97768943, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

PIN #: 07-14-403-033-0000


1022 SILVANA CT, SCHAUMBURG, IL 60173

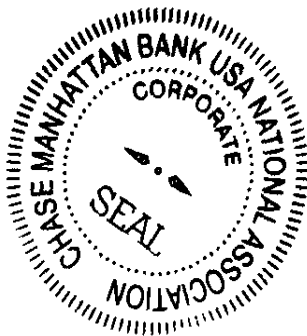
IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 13, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:


CHRIS WHITE
Vice President



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P 2
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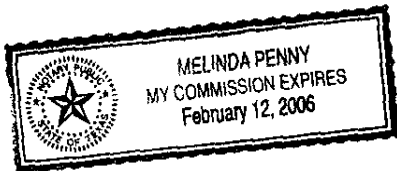
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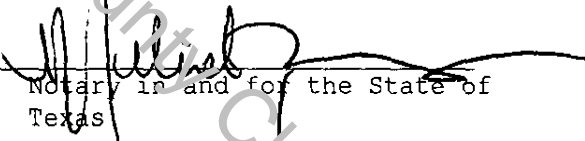
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 13, 2002.




Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
JOSHUA STARNES

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