

UNOFFICIAL COPY

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5276/D141 45 001 Page 1 of 2

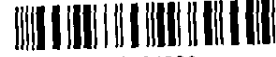
2003-02-19 09:40:34

Cook County Recorder

26.50

Loan No. 00000000000000001969008960

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TEXAS 77090



0030231906

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 20, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99554884, in Book 1501, at Page 0162, releases, conveys and quit claims unto ADOLFO DUARTE AND ADELINA S DUARTE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN SUBDIVISION OF LOTS 11 TO 28 INCLUSIVE IN BLOCK 4 IN SUBDIVISION OF BLOCKS 1 TO 31 IN W.B. WALKER ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-14-303-010

4345 NORTH AVERS, CHICAGO, IL 60618

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY: 

CHRIS WHITE
Vice President

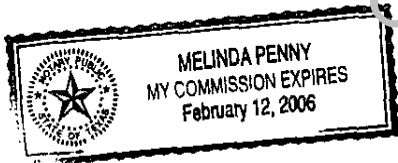
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 19, 2002.



Melinda Penny
Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
NEKIA MARTIN

17-908-



31-2319/16