

UNOFFICIAL COPY

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2003-02-19 08:59:07
Cook County Recorder 26.50



0030232187

Prepared By:

1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810284879

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2003
executed by

Patrick J Campbell AND
Vicki L Campbell, Husband and Wife

to HOMETRUST MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

17 Manchester Court, Streamwood, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On FEBRUARY 5, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EVAN GEISELHART
known to me to be the PRESIDENT

By: EVAN GEISELHART
Its: PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public

Kathy Lynn Crossfield
County: *DuPage*

Witness:

OFFICIAL SEAL
KATHY LYNN CROSSFIELD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/01/12/05

My Commission Expires 2/12/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

METROPOLITAN TITLE 03-036338

2

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METROPOLITAN TITLE

Commitment
Schedule A (continued)

Commitment Number: 03-036338

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Property Description

The land referred to in this Commitment is described as follows:

LOT 116 IN SURREY WOODS UNIT 4, A SUBDIVISION IN THE SOUTH ½ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION APRIL 16, 1986 AS DOCUMENT 86147127, IN COOK COUNTY, ILLINOIS.

PIN(S): 06-15-407-014

COMMONLY KNOWN AS: 17 MANCHESTER COURT, STREAMWOOD, ILLINOIS 60107

END OF SCHEDULE A

Property of Cook County Clerk's Office