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57778153 49 001 Page 1 of 2  
2003-02-19 14:47:54  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000071690623194

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto R. William Shadinger And Jacqueline M. Shadinger, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 10, 1998, and recorded on March 19, 1998, in Document 98216178 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 0330307033 0000: LOT 1 IN NOVAK'S RESUBDIVISION OF THE WEST 12.62 FEET OF LOT 3 AND ALL OF LOT 4 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID NOVAK'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 27, 1962, AS DOCUMENT NUMBER 2057643, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5 S. DWYER AVE, ARLINGTON HTS, IL, 60005-0000

Witness my hand and seal December, 24, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Nicole Moore  
Vice President



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P2

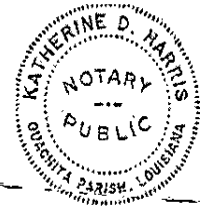
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 24, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Ebonie Washington  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001690623194  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241667246937

Property of Cook County Clerk's Office