Know all men by these presents that R. Richard Williams

made, constituted, and appointed and by these presents do make, constitute and

UNDEFICIAL COPY

appoint Joyce H. Williams true and lawful attorney for me/us and in mine/our name(s), place and stend to transact all business, and make, execute acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bill of sale and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase or refinance of the premises described as follows:	
Legal attached hereto and made a part hereof	
Property commonly known as: 828 S. madison Ave, La Grange, 16 60525 D030233089 5285/8074 05 801 Page 1 of 2 2003-02-19 10:18:19 Cook County Recorder 46.80	/
0030233089 2003-02-19 10:18:19 Cook County Recorder 46.00	
All as effectually in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.	
This power of attorney is specifically limited to the above purposes and, if not exercised prior to He bruary 28, 20, 23, shall be revised.	
Dated this 1st day of February 2003.	
(Sign) (Sign)	
(Witness) ACKNOWLEDGEMENT (to be completed by notary public)	
STATE OF JUMOIS) IL 0329145	
STATE OF JUMPS COUNTY OF BOX SS 23013917 104	
The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kicker Lilliam personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument,	
appeared before me this date in person and acknowledged that he/she/they signed, scaled and delivered the said instrument as his/her/their free and voluntary act, for the use and purper 333-CI OFFICIAL SEAL KELLY ANIMATERY PUBLIC, STATE OF ILLINOIS TO COMMISSION EXPIRES:05:08:08 WE COMMISSION EXPIRES:05:08:08 WE COMMISSION EXPIRES:05:08:08	

STREET ADDRESS: 828 S. MADISON AVE. COOK 30233359

CITY: LAGRANGE

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 15 IN COUNTRY CLUB ADDITION TO LA GRANGE, IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Country Club Addition of the third principal s.