UNOFFICIAL C 52570021 05 001 Page 1 of 2003-02-19 09:52:22 Cook County Recorder 30.00



Release of Morigage

Partial

Know all Men by these presents, that BANK ONE, N.A. ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto STEVEN B. GREENSPON, and its/his/their heirs, legal representatives and assigns, all the right, title. interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated JUNE 13, 2000 as Document Number 000520657 recorded/registered in the Recorder's Registrars Office of COOK County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit: The Clarks

SEE ATTACHED

Property Address: 405 N. WABASH, CHICAGO, IL 60611

PIN: 17-10-132-037-1675

For the Protection of the Owner, this Release shall be filed with the Recorder or Regist ar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

BOX 333-CT

UNOFFICIAL COPY

30233036

Dated as of FeB. 11, 2003

BANK ONE, N.A.

State of:

County of: COOK

Attest: Its: Officer

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to the to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

> AL SEAL) Dixon

> > 74.

As of Princis

GIVEN under my hand and notarial seal, the day and year first above written.

Notary.

My Comm.

Notary Public

My Commission Expires:

'OFFICIAL SEAL!' Notary Public, State of Minot My Commission Expires Apr. 19, 2004

This instrument was prepared by: KAY KEELING

LN# AP. II LOAN / PAID LOAN

After recording mail to: PRIVATE BANKING AFS, BANK ONE, KY., P.O. BOX 36648, LOUISVILLE, KY 40233-9947

UNIOFFICIAL COPY 12 867 7201 CHICAGO TITLE INSURANCE COMPANY

30233036

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008085666 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 5109 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 3, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VICATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS;

WHICH SURVEY IS ALTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON NUMBERS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS ATCORDED AS DOCUMENT NUMBER 94758750.

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712 867 7201

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

30233036

ORDER NO.: 1401 008085666 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 5109 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 3, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VICATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LLIMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCE 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, Clent's Office CONDITIONS, RESTRICTIONS, AND EASEMENTS ATCORDED AS DOCUMENT NUMBER 94758750.

CRURGAI