

UNOFFICIAL COPY

0030233185

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2003-02-19 11:36:50

Cook County Recorder 26.00

Prepared By:

GUARANTEED RATE/PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



2095760 263

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 61-03-66130

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2003
executed by
CATHERINE TALBERT, AN UNMARRIED WOMAN

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

30233184

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

10817 S. PRAIRIE AVE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

GUARANTEED RATE, INC.

On FEBRUARY 10, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

.ERICA G. WHITE POST CLOSING SPECIALIST

known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Paul

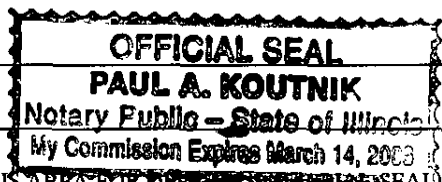
Cook County,

My Commission Expires 3/14/06

By: Erica G. White
Its: ERICA G. WHITE POST CLOSING SPECIALIST

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARY SEAL)

BOX 333-61

Rev. 03/15/02

DPS 171

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61-03-66130

RIDER - LEGAL DESCRIPTION

THE NORTH 1 FOOT OF LOT 38 AND ALL OF LOT 39, AND THE SOUTH 4 FEET OF LOT 40 IN BLOCK 3 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-15-313-006