

UNOFFICIAL COPY

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52870229 05 001 Page 1 of 2  
2003-02-19 12:29:12  
Cook County Recorder 26.00



The above space is for the recorder's use only

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Diane Lynn Selph, an unmarried woman  
435 West Erie Unit# 1106 and P-340, Chicago, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of July, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as documented No. 99699498, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-09-127-003 thru 17-09-127-007  
Witness hands and seals, February 4, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 4, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Lorraine V. Sharp*  
Notary Public

Mail: recorded document to:

Diane Lynn Selph  
435 West Erie, Unit# 1106/P340  
Chicago, IL 60610

C.T.I./W  
All 110227344  
221390.50



This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

BOX 333-CT

LEGAL DESCRIPTION:

**UNOFFICIAL COPY**

99699498

UNIT NO. 1106 AND PARKING UNIT NO. P-340 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NO. 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.:

17-09-127-003-0000  
17-09-127-004-0000  
17-09-127-005-0000  
17-09-127-006-0000  
17-09-127-007-0000

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