

UNOFFICIAL COPY 0030233214

5285/0199 05 001 Page 1 of 3
2003-02-19 12:02:36
Cook County Recorder 28.00

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 Jorie Blvd #36 Oakbrook, IL 60523
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova Tennessee 38016
a certain Mortgage dated **February 5, 2003**, made and executed by
Cara V Baiocchi, a single woman

to and in favor of **Oak Funding LLC**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

2073 8089514 W
23015141

such Mortgage having been given to secure payment of **One Hundred Eight Thousand and no/100**
(\$ 108,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **30233213**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTP

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 5, 2003**

Oak Funding LLC

Witness

By: Susan Gaudin (Assignor)
(Signature)

Witness

ATTORNEY IN FACT
(Title)

Attest

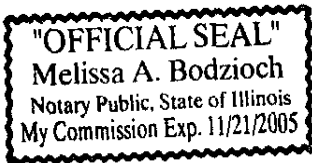
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Home

This instrument was acknowledged before me on February 5, 2003
by Susan Gaudin
as Attorney in fact
of **Oak Funding LLC**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Oak Funding LLC**

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008089514 HL

STREET ADDRESS: 5525 N. WINTHROP

314

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-201-019-1034

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 314 IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GP-7 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00805102.