UNOFFICIAL C

525021765 001 Page 1 of 3 2003-02-19 12:27:15

Cook County Recorder

28,88

PREPARED BY & WHEN RECORDED

MAIL TO:

ERNOLD ORSOT

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

0030233236

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000025274218

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

SHERRI A. CHANEN, A SINGLE WOMAN

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Deed: November 20, 2001 Date Recorded: December 4, 2001

Date Recorded: December 4, 2001

Book: NA

Volume: NA

Page: NA Image: NA Document: 0011138412

Microfilm: NA

Tax ID: 1421101031032

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 655 W IRVING PARK RD 16 , CHICAGO

and recorded in the records of COOK

IL 60613

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 8, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REGISTAL REG

A11 8040561 22141713

TODD C. KRZYSIAK VICE PRESIDENT

BOX 333-CTP

UNOFFICIAL COPY

STATE OF MARYLAND

COUNTY OF FREDERICK

30233236

8, 2003 , before me, the undersigned, a Notary Public in On this January said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Property of County Clerk's Office

NOTARY

UNOFFICIAL COPY

30233236

SCHEDULE "A"

UNIT 1613 AND V-65 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 10/31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

