UNOFFICIAL COR

2003-02-19 10:15:23

Cook County Recorder

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: STACY ANTTILA LOAN NUMBER: 11-3001328 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 66294

COOK COURTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUME UF.C., 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

GAIL P. CAREY, DIVORCED, NOT SINCE REMARKIED

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 22TH DAY OF AUGUST, 1996 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 96661484, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 12 IN BLOCK 9 IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIY SICN IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PREVCIPAL MERIDIAN RECORDED AS PER PLAT DOCUMENT NUMBER 20484667, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

02-11-114-112

ADDRESS(ES) OF PREMISES: 1146 OLD MILL DR, PALATINE IL. 60067

WITNESS THIS 27TH DAY OF DECEMBER, 2002

(SEAL) ICE GABRÝS, ASSÍSTANT VICE PRESIDENT



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STATE OF ILLINOIS

COUNTY OF COOK

I, STACY ANTTILA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT JANICE GABRYS, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"UF FICIAL SEAL" Stacy Anttila Visite Public, Stree of Illinois : 17 1010 Expires Avg. 4, 2005 A CONTRACTOR OF THE PARTY OF TH

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF DECEMBER 2002.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194