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SUBORDINATION OF LIEN

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2003-02-19 10:24:54  
Cook County Recorder 26.50

COOK COUNTY  
RECORDER

Acct# 8948320

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

One Trust Deed or  
Mortgage to Another

For Recorder's Use Only

WHEREAS, Kiran Patel and Wife Malti Patel, in joint tenancy by Mortgage dated 11/19/02 and recorded in the Recorder's Office of Cook County, Illinois on 12/17/02 as Document 0021398827, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

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to secure a certain Note for Fifty Thousand Dollars and no/100 with interest payable as therein provided; and

WHEREAS, the said Kiran Patel and Wife Malti Patel, in joint tenancy by their mortgage dated \_\_\_\_\_ and recorded in said Recorder's Office on \_\_\_\_\_ Document \_\_\_\_\_, did convey unto Charter One, Its Successors and/or Assigns the said premises to secure a certain Note for Seventy Thousand Dollars and no/100 with interest, payable as therein provided; and

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WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document \_\_\_\_\_ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said Charter One, Its Successors and/or Assigns that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Charter One, Its Successors and/or Assigns aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this January 23, 2003

ATTEST: Mary Mullozzi  
Mary Mullozzi, Real Estate Lending Officer

BY: Catherine Ruddy  
Catherine Ruddy, Real Estate Loan Officer

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.



Margaret A. Harnett  
Notary Public

23 January, 2003



Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377232 SC

STREET ADDRESS: 9501 E. SUMAC

UNIT #3

CITY: DES PLAINES

COUNTY: COOK COUNTY

TAX NUMBER: 09-15-107-050-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 39.83 FEET OF THE WEST 158.49 FEET OF LOT 6 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/5TH OF THE SOUTH 5/8THS OF THE EAST 35.00 FEET OF LOT 6 (EXCEPTING THEREFROM THAT PART TAKEN AS DISCLOSED IN DEED RECORDED AS DOCUMENT NUMBER 97380937) IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 17.00 FEET OF AFORESAID EAST 35.00 FEET CONVEYED TO THE TOWN OF MAINE HIGHWAY COMMISSION BY DEED RECORDED MAY 29, 1997 AS DOCUMENT NO. 97380937, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT "A" ATTACHED THERETO RECORDED JULY 1, 1960 AS DOCUMENT NO. 17897832; AND AMENDED BY DOCUMENT RECORDED SEPTEMBER 25, 1964 AS DOCUMENT NO. 19255259, IN COOK COUNTY, ILLINOIS.