

UNOFFICIAL COPY

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Cook County Recorder 26.50



0030233795

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BIDGEVIEW OFFICE

LHM

ITL-37653

FULL RELEASE DEED

LOAN #:

PIN # 10-19-319-018

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: SUHAIL A JAZRAWI MARRIED TO SOAD JAZRAWI, BASHAR S JAZRAWI AND SABA S JAZRAWI, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 10, 1998 RECORDED ON OCTOBER 15, 1995 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 98926869 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 8, 2003.

ATTEST:

CHARTER ONE BANK, N.A. F/K/A
CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK S/B/M
HINSDALE FEDERAL SAVINGS BANK

Betsy S. Everhart

BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

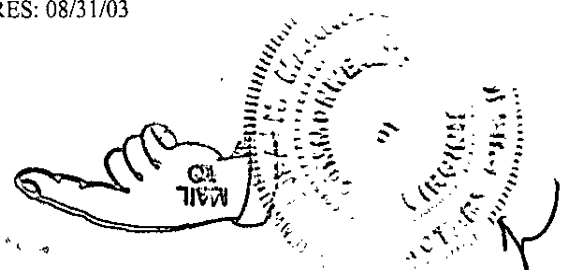
ON JANUARY 8, 2003 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Lisa H. Markham

NOTARY PUBLIC, LISA H. MARKHAM
COMMISSION EXPIRES: 08/31/03

* PREPARED BY: ANGELLA H. BLAND
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059

* Mail to: Saba & Bashar Jazrawi
7014 West Carter Court
Arling, IL 60714





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000376553 SC
STREET ADDRESS: 7014 WEST OAKTON COURT
CITY: NILES COUNTY: COOK COUNTY
TAX NUMBER: 10-19-319-018-0000

LEGAL DESCRIPTION:

LOT 34 IN STOLTZNER'S SECOND ADDITION TO EVERGREEN ESTATES BEING A SUBDIVISION OF PART OF THE SECOND HALF OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WAUKEGAN ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office